

**MRWA  
2010**



# MRWA Conference Program Booklet Advertising Form

*Please return by February 16, 2010*

*'Proud of its Past, Poised for the Future'*

## 2010 MRWA Conference Program Advertising

**Register for your booth at the 2010 MRWA Conference before February 1, 2010 and take an additional 10% off Conference Program Advertising**

Contact: \_\_\_\_\_  
Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

### About File Format

Digital Copy is preferred. TIFF, EPS and PDF formats are accepted. Copy can be e-mailed to the address below.

For more information, contact Tim Neumann at (989) 539-4111.

Digital advertising Copy can be e-mailed to [mrwa@chartermi.net](mailto:mrwa@chartermi.net)

### Advertising in Conference Program Booklet

|   | B & W | Color |
|---|-------|-------|
| Inside or Outside Back Cover Ad (10 x 7.5") | \$400 | \$600 |
| Full Page Ad (10 x 7.5")                    | \$300 | \$400 |
| Half Page Ad (5 x 7.5")                     | \$200 | \$300 |
| Business Card Ad (2 x 3.5")                 | \$100 | \$150 |

**Total Amount:** \_\_\_\_\_

**Payment Method:** \_\_\_\_\_ Check enclosed (payable to Michigan Rural Water Association)

\_\_\_\_\_ Please Invoice \_\_\_\_\_ Credit Card \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa

Credit Card Number \_\_\_\_\_

Exp Date: \_\_\_\_\_ 3-Digit Security Code \_\_\_\_\_

Signature \_\_\_\_\_

Please Return this form with Payment by February 16, 2010, to:  
Michigan Rural Water Association, PO Box 960, Harrison, MI 48625  
Fax to: 989-539-4055

